5—10. ROMANS. 81   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 ever. Amen. ° Not as Amen. 6° Not as though the word Nom’. x1, 3   
 though the word of God of God hath fallen to the ground.   
 hath taken none effect. For For Pnot all they which are of PJebnvitt.se.   
 they are not all Israel, Israel, are Israel: 74nor yet, be- Gal   
 which are of Israel: 7 nei- cause they are Abraham’s seed, are”   
 ther, because they are the they all children: but, \*In Isaac ¥¢py-xxi.22.   
 seed of Abraham, are they shall thy seed be called. 8 That is,   
 all children: but, In Isaac Not they which are the children of   
 shall thy seed be called. the flesh, are the children of God:   
 \* That is, They which are but \* the children of the promise are s Gativ.2s.   
 the children of the flesh, reckoned for seed. 9 For this word   
 these are not the children was of promise, ‘According to this tgpr-xvit.1,   
 of God: but the children time I will come, and Sarah shall   
 of the promise are counted have a son. 1 And not only so;   
 Sor the seed. ° For this is but when "Rebecca also had con- u6en. xxv.   
 the word of promise, At   
 this time will I come, and   
 Sarah shall have a son.   
 10 4nd not only this; but   
 when Rebecca also had   
   
 He who is God over all, blessed ever.— promise (begotten not naturally, but by   
 Amen is the accustomed ending of such virtue of the divine promise [Gal. iv. 23],   
 solemn declarations of the divine Majesty : as Isaac) are reckoned for seed.   
 6— 9.] For this word was (one) of promise   
 not broken his promise: for He chose (not, ‘ For this is the word of promise.   
 Srom the first but a portion of the seed of The stress is on promise: the children of   
 Abraham (6—9), and again only one out promise are reckoned for seed: for this   
 of the two sons of Rebecca (10—13). word, in fulfilment of which Isaac was   
 6.] Not as though (i.e. ‘but Ido not mean born, was a word of promise), According   
 such a thing, asthat ....,’ . or matter to this time (literally in the Hebrew,   
 ..”) the word ‘when the time (shall be) reviviscent,’   
 (i.e. the promise) of God hath fallen to ive. next year at this time. The change   
 the ground (or, to nothing, viz. by many, into “ Sarah shall bear a son” is probably   
 the majority of the nominal Israel, missing made for the sake of emphasis—the pro-   
 the salvation which seemed to be their in- mise was fo Sarah) I will come, and   
 heritance by promise).—For not all who are there shall be a son to Sarah (so literally   
 sprung from Israel (Israel meaning Jacob, in the Greek). 10, 11.] And not only   
 according to Tholuck: but this does not (so) (i.e. only have we an example of   
 seem necessary: Israel here as well as the election of a son of Abraham by one   
 sense may the promise). but 7.) Nor, woman, and the rejection of a son by   
 the popular sense, (physically) divine of another, but also of election and rejection   
 (these) are are they all children (so as the of the children of the same woman, Re-   
 inherit the promise): but (we read) “In becca, and\_that before they were born);   
 Isaac shall thy seed be called ” (i. those but when Rebecca also had conceived by   
 only shall be called truly and properly, for one man (in the former case, the chil-   
 the pnrposes of the covenant, thy seed, dren were by two wives; the difference   
 who are descended from Isaac, not those between that case and this being, that   
 from Ishmael or any other son). 8.) there, was diversity of parents, here,   
 That whic (that amounts, when the facts of identity. The points of contrast being   
 the history are recollected, s then this diversity and identity, the   
 are the children of the flesh identity of the father also is brought   
 (begotten by natural generation, compare into view. “Vor Rehecca was Isaae’s   
 Jolin i. 13, and Gal. iv. 29) are the chil- only wife, and had both her children   
 dren of God; but the children of the by Isane: and yet these children by the   
 same father and the same mother, the   
 jssue of the same birth,—own brothers   
 on hoth sides, and twins besides, had uot   
 G